

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 29, 2015

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 88**, VETERINARY PRACTICE ACT AMENDMENTS, by Representative J. Peterson.

Respectfully,

Lee B. Perry Committee Chair

Voting: 10-0-4

1 HB0088.HC1.WPD 1/29/15 3:23 pm ballred/JBA SJ/MDA





